



**AMERICA 250 BROWN COUNTY**

**America’s Celebration July 4<sup>th</sup>, 2026**

Exhibit or Display Form – **DEADLINE – June 15, 2026**

**937-597-5087 email: [america250bc@gmail.com](mailto:america250bc@gmail.com)**

You can download, fill out and return by email or postal mail. **PLEASE SCAN and return as email attachment.**

**DO NOT SEND PHOTO IMAGE of Form.**

America 250 Brown County  
c/o Sue McKinley  
503 S Main Street  
Georgetown OH 45121

**DISPLAY NAME:** \_\_\_\_\_

**Contact:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Description of Exhibit/Display:** \_\_\_\_\_

---

**Inside Booth?** YES OR NO If YES – **Electric Needed?** YES OR NO Single booth size is approximately 8x10, Please let us know size of Space Needed: \_\_\_\_\_. **YOU MUST PROVIDE** your own Table/Chairs.

**Outside Booth?** YES OR NO – If YES Must provide own Tent/Table/Chairs and Tent must be secure

**\*NO ITEMS SOLD DAY OF EVENT\***

**SETUP:** Set up Friday July 3<sup>rd</sup> 5-9pm or Saturday 7-9am. ALL BOOTHS OPEN 10am-8pm, Tear Down Sunday July 5<sup>th</sup>. Inside Booth Buildings will lock at 9pm. Security will be on grounds Friday patrolling

**NOTE:** The undersigned does hereby agree to hold harmless and indemnify the America 250 Brown County Ohio, Brown County Agricultural Society or Sponsors of this event, their officers, agents and employees, from any and all liability, loss, damages, costs, or expenses which are sustained, incurred, or required arising out of the actions of the undersigned in the course of America 250 Brown County Event on July 4, 2026 or during the preparation or cleanup of this event.

---

Signature

Title and Organization

Date

---